

**Ennis Chamber of Commerce  
PO Box 1177, Ennis, Texas 75120  
972-878-2625**

**NATIONAL POLKA FESTIVAL ARTS & CRAFTS FAIR  
ENNIS, TEXAS**

Annual National Polka Festival presents the National Polka Festival Arts and Crafts Fair

DATE: Memorial Day Weekend **TWO DAY OUTDOOR SHOW!!**

HOURS: 9:00 AM to 5:00 PM Saturday; 12:00 PM to 4:00 pm Sunday  
Set up begins AFTER 6:30 PM on Friday evening.  
Security will be provided overnight both Friday and Saturday.  
**There will be NO vehicles permitted on sight until 5:00 PM Saturday and 4:00 PM Sunday. If you close early you must hand carry your merchandise off of the lot.**

PLACE: 1) Concrete and asphalt surfaced parking lot in the 300 block of West Ennis Avenue across from Blockbuster Video.  
2) Asphalt surfaced parking lot at Knox and McKinney Streets 3) a two block area of West Knox Street, adjacent to reviewing stand and stage for Festival's outdoor activities. (NO STAKES can be driven into asphalt)

SPACES: **OUTDOOR EXHIBITIONS - Exhibitor provides ALL their own display equipment**

**NO electrical outlets, tables, chairs or tents will be available.**

Spaces are 10' x 10' and are:

\$100 for 1 10'x10' space

\$180 for 2 10'x10' spaces

\$85 each for 3 or more 10'x10' spaces

Fees are to be paid in advance with application. **There will be NO refunds due to weather.** Space reservations must be made in writing and accompanied by full payment. Your canceled check is your receipt. A booth has been reserved, unless you are notified otherwise. You will receive a letter in the mail the beginning of May with booth location.

**Payment by check deadline: May 1<sup>st</sup> - Money order, cash and credit card ONLY after that. Booths WILL NOT be reserved over the phone. If you need to cancel for any reason, we must be notified by May 10, 2010 for a full refund.**

If you have a special request or needs, please note them on reservation. These will be accommodated, IF POSSIBLE, and on a FIRST COME, FIRST SERVED basis. It will be difficult to make changes in space assignments, etc on the show days.

**Spaces will be available for rent to any person or organization wishing to sell CRAFTS, HANDWORK, PAINTINGS OR ANY OTHER CRAFTS OR FOR COMPANY HANDOUTS. NO GARAGE SALE ITEMS OR FOODS. We do reserve the right to refuse an application of a vendor at the discretion of the Ennis Chamber of Commerce. Items NOT permitted and enforced include silly string, water guns, BB guns, plastic guns, disappearing ink, stink bombs, fireworks of any kind, pop balls, play cigarettes, hair paint or hair painting or bottled water. Face painting and the sale of sunglasses will be limited.**

Booth spaces are on a first paid first assigned basis.

A COMPLETE LIST of items to be sold must be furnished. A picture is preferred. You may be asked to put items away if not included in listing.

Please have all vehicles out of the public area by 9:00 AM Saturday morning. **Space holders not checked in by 7:30 AM on Saturday may lose their space.**

**Small, quiet** generators will be allowed but MUST fit within the purchased space(s). The Chamber does reserve the right to have you discontinue use of a generator that we feel is a problem.

**FOR FURTHER INFORMATION: Write - Ennis Chamber of Commerce, PO Box 1177, Ennis, Texas 75120 or you may call us at 972-878-2625 from 8:00 AM to 5:00 PM, Monday through Friday. You can also e-mail us at [MANAGER@ENNIS-CHAMBER.COM](mailto:MANAGER@ENNIS-CHAMBER.COM).**

**ANNUAL ENNIS POLKA FESTIVAL  
ARTS AND CRAFTS FAIR**

**Sponsored by  
THE ENNIS CHAMBER OF COMMERCE**

Send completed form and payment to:  
**Ennis Chamber of Commerce  
PO Box 1177  
Ennis, Texas 75120**

<b>For office use only</b>
Date Received: _____
Number of Spaces: _____
Booth Assignment: _____
Fee Paid: _____
Other Notes:

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ARE YOU A REPEAT VENDOR? ( ) YES ( ) NO

IF YES, REQUEST THE SAME SPACE AS LAST YEAR? ( ) YES ( ) NO

DO YOU HAVE YOUR OWN LIABILITY INSURANCE? ( ) YES ( ) NO

**YOU MUST SEND PICTURES OR GIVE A DESCRIPTION OF PRODUCTS TO BE SOLD:  
Please attached separate sheet for listing if needed.**

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**FEE ENCLOSED:** \$ \_\_\_\_\_

Cost is: \$100 for 1 10'x10' space  
\$180 for 2 10'x10' spaces  
\$85 each for 3 or more 10'x10' spaces

- \* NO REFUNDS DUE TO WEATHER
- \* VENDORS WITH FACE PAINTING AND SALE OF SUNGLASSES WILL BE LIMITED
- \* ENNIS CHAMBER OF COMMERCE RESERVES THE RIGHT TO REMOVE UNDESIRABLE MERCHANDISE FROM SALE. ITEMS WILL BE DETERMINED BY THE CHAMBER. ITEMS NOT PERMITTED INCLUDE SILLY STRING, WATER GUNS, BB GUNS, PLASTIC GUNS, DISAPPEARING INK, STINK BOMBS, FIREWORKS OF ANY KIND, POP BALLS, PLAY CIGARETTES, HAIR PAINT AND HAIR PAINTING OR BOTTLED WATER.

**OTHER NEEDS OR CONCERNS:**

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**The Chamber will try its best to address any needs or concerns. Last year's participants are automatically given the spot they had the previous year unless their application is not received by March 15, 2010 or they do not want that spot. Needs are looked at on a first come first served basis.**

**\*Deadline for payment for payment by check is May 1<sup>st</sup>. After this date *money order, cash or credit/debit cards* only!**

**Please make check or money order payable to: ENNIS CHAMBER OF COMMERCE**

You will receive notification of your space assignment the week of May 10, 2010. If spaces are all filled, you will be notified and fee returned. **Please note- if for any reason you must cancel - requests for full refund of fee given only if received 2 weeks before show date.**

**I hereby acknowledge the Ennis Chamber of Commerce, individually or collectively, does not accept responsibility for theft, damages, accidents or injury to participants in or at the Polka Festival.**

**I have read and agree to abide by the guidelines set forth by the Ennis Chamber of Commerce.**

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**Signed**

**NOTE: Application MUST be signed to participate.**

**Set up time begins AFTER 6:30 PM Friday evening and must be completed by 9:00 AM Saturday.**

**( ) Unable to attend this year, but please keep me on the mailing list.**